

NO. 66142

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 13 2000

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 13 2000

The applicant **Wei Chung** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground source**
2. The amount of water applied for is **0.7 C.F.S.** second-feet
 - (a) If stored in reservoir give number of acre-feet **N/A**
3. The water to be used for **Commercial PURPOSES**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **N/A**
 - (b) Stockwater, state number and kinds of animals to be watered **N/A**
 - (c) Other use (describe fully under No. 12. "Remarks") **See item 12**
 - (d) Power:
 - (1) Horsepower developed **N/A**
 - (2) Point of return of water to stream **N/A**
5. The water is to be diverted from its source at the following point **Within the Northeast quarter (NE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of Section 24, T22S, R59E, MDM, from which the Northeast corner of said section 24, T22S, R59E, M.D.M., bears North 81°28" East, a distance of 904.0 Feet.**
6. Place of Use **East Half (E $\frac{1}{2}$) of the Northwest quarter (NW $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) Section 24, T22S, r59E, M.D.M. excepting that portion lying within State Route 160**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drill 8 inch steel cased well, install 5HP submersible pump, wiring, piping, totalizing meter, tanks and apprutenances**
9. Estimated cost of works **\$25,000**
10. Estimated time required to construct works **One year**
11. Estimated time required to complete the application of water to beneficial use **5 years**

12. Remarks: **Water to be used for Nursery watering, small commercial support building with restrooms, some landscaping and misc. uses. Estimated total use 1,800 gallons per day when fully operational.**

By s/**Wei Chung**
21 Sahalee Dr.
LV NV 89148

Compared cmf/ c1 hf/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 66142 is issued to provide water service for commercial purposes on a lot described by Clark County Assessor's Parcel No. 175-24-502-003.

This permit is issued subject to the State Engineer's Amended Order 1054, dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.07 cubic feet per second, **but not to exceed 0.657 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

September 8, 2002

Proof of completion of work shall be filed before:

October 8, 2002

Water must be placed to beneficial use on or before:

September 8, 2005

Proof of the application of water to beneficial use shall be filed on or before:

October 8, 2005


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 8th day of, September A.D. 2000


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

